

## DISTRICT 4 MEETING NOTICE



**Date:** May 3, 2025

**Hosting Post:** Cpl Lambert A Pfeiffer Jr. #9283  
16200 Dix-Toledo Road  
Southgate

**Auxiliary President:** Michelle Stafford

### **DEPARTMENT REPRESENTATIVE Chaplain & Chief Of Staff Jan Passmore**

#### **Agenda:**

**10:00 am** Audit and Registration  
**11:00 am** Lunch – Chicken Salad Sandwiches, Chips and Dessert -  
\$6  
**12:00 pm** District Meeting

**Aide to Department Representative – Ruth Barnhill**

**District President:** Melissa Selders  
734-747-3705  
[melissaa4129@gmail.com](mailto:melissaa4129@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 5 MEETING NOTICE



**Date:** May 4, 2025

**Hosting Post:** Hulet-Bravender Post #5587  
201 Airport Road  
Holly

**Auxiliary President:** Beth Bezemek

**DEPARTMENT REPRESENTATIVE**  
**Department Conductor Kris Griffith**

### **Agenda:**

**11:30 am** Lunch – Chef's Choice  
**11:30 am** Audit  
**12:30 am** Registration  
**12:30 am** Floor Practice  
**1:00 pm** District Meeting

\*Installation Dinner to follow meeting

### **Aide to Department Representative –**

**District President:** Don McNichol  
248-755-5271  
[donmcnichol81@gmail.com](mailto:donmcnichol81@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 6 MEETING NOTICE



**Date:** April 12, 2025

**Hosting Post:** Adams-Rockey Post #6056  
230 Mechanic  
Springport

**Auxiliary President:** Howard Day

### **DEPARTMENT PRESIDENT JANE DADY Official Visit**

#### **Agenda:**

**10:00 am** Audit  
**10:30 am** Registration  
**12:00 pm** Lunch – Chef's Choice  
**1:00 pm** District Meeting

**Exemplification:** Memorial Service and Election of Officers

**Aide to Department Representative –** Teri Monday

**District President:** Dawn Shock  
(734) 770-7874  
[grandmascience@yahoo.com](mailto:grandmascience@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 7 MEETING NOTICE



**Date:** May 4, 2025

**Hosting Post:** Mecwarf Post #5329  
120 Veterans Drive  
Athens

**Auxiliary President:** Barb Hyatt

**DEPARTMENT REPRESENTATIVE**  
**Jr. Vice President Jason Manke**

### **Agenda:**

**11:00 am** Registration  
**11:30 am** Lunch – Chef's Choice - \$10  
**12:00 pm** Audit  
**12:30 pm** District Meeting

**Training:** School of Instruction

**Aide to Department Representative –** Dawn Holmes

**District President:** Makrina Conklin  
269-919-2999  
[Makrina13@gmail.com](mailto:Makrina13@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 8 MEETING NOTICE



**Date:** May 3, 2025

**Hosting Post:** Otsego Post #3030  
124 N. Farmer Street  
Otsego

**Auxiliary President:** Jill Rose

**DEPARTMENT REPRESENTATIVE**  
**Department Guard Denise Arnold**

**Auxiliary will be meeting at Otsego United Methodist Church**  
**223 E. Allegan Street (Elevator available in building)**

### **Agenda:**

**11:00 pm** Lunch – Lasagna, Green Beans & Garlic Bread - \$8  
**12:00 pm** Audit  
**12:00 pm** Registration  
**12:30 pm** District Meeting

**Training:** School of Instruction – Presentation of 24-25 Programs

**Aide to Department Representative – Susan Smith**

**District President:** April Lowery  
707-495-2195  
[asmith0725@gmail.com](mailto:asmith0725@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 9 MEETING NOTICE



**Date:** May 10, 2025

**Hosting Post:** Fred E. Richards VFW #3055  
1295 W. Monroe Road  
St. Louis

**Auxiliary President:** Nicole Koutz

**DEPARTMENT REPRESENTATIVE**  
**Department Conductor Kris Griffith**

### **Agenda:**

<b>9:00 am</b>	Audit
<b>9:00 am</b>	Registration
<b>9:30 am</b>	Training
<b>11:00 am</b>	Lunch – Chef's Choice - \$8
<b>12:00 pm</b>	District Meeting

**Exemplification:** Memorial Service and Election of Officers

**Aide to Department Representative –** Jill Breiler

**District President:** Bob Brown  
616-490-2049  
[Downtown7935@yahoo.com](mailto:Downtown7935@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

# **DISTRICT 10 MEETING NOTICE**

## **REVISED**



**Date:** May 3, 2025

**Location:** Fenton Post #3243  
1148 N. Leroy Street  
Fenton

**DEPARTMENT REPRESENTATIVE**  
**Department Conductor, Kris Griffith**

### **Agenda:**

**8:00 am** Audit/Registration  
**9:00 am** District Meeting  
Lunch following meeting. Chef's Choice

**Training:** Joint Meeting with the VFW to be announced

**Aide to Department Representative –** Roberta Reid

**District President:** Kim Morrish  
810-660-3525  
[kim.leach69@yahoo.com](mailto:kim.leach69@yahoo.com)

**Any questions regarding the District Meeting, please contact the District President.**

## DISTRICT 11 MEETING NOTICE



**Date:** May 4, 2025

**Hosting Post:** Harrison Post #1075  
3190 Clare Avenue  
Harrison

**Auxiliary President:** Stacey Stocking

### **DEPARTMENT PRESIDENT JANE DADY Official Visit**

#### **Agenda:**

**9:00 am** Breakfast - donation  
**9:00 am** Audit  
**9:30 am** Registration  
**10:00 am** District Meeting

**Exemplification:** Election of Officers

**Aide to Department Representative –** Deb Marshall

**District President:** Vickie Bushong  
989-621-5971  
[vickiebushong@yahoo.com](mailto:vickiebushong@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.



# **DISTRICT 12 MEETING NOTICE**

## **REVISED**



**Date:** May 4, 2025

**Hosting Post:** Fruitport Polar Bear Auxiliary #3734  
5201 Airline Road  
Muskegon

**Auxiliary President:** Candis Sadowski

**DEPARTMENT REPRESENTATIVE**  
**Department Secretary Cindy Peto**

### **Agenda:**

**11:30 am** Social Hour (light sacks)  
**12:00 pm** Audit/Registration  
**12:30 pm** District Meeting

**Aide to Department Representative – Michelle Hilderbrant**

**District President:** Diana Herrick  
231-557-4302  
[dianaherrick883@comcast.net](mailto:dianaherrick883@comcast.net)

Any questions regarding the District Meeting, please contact the District President.

## **DISTRICT 13 MEETING NOTICE**



**Date:** May 3, 2025

**Hosting Post:** Ernest G. Shreeves Post #2496  
2900 Cannon Street  
Alpena

**Auxiliary President:** Patrick Niedzwiecki

**DEPARTMENT REPRESENTATIVE**  
**Sr. Vice President Debbie Scheetz**

### **Agenda:**

**9:00 am** Audit and Registration  
**10:00 am** District Meeting

### **Aide to Department Representative –**

**District President:** Angela Crawford  
231-590-5444  
[angela.thecrawfordgroup@gmail.com](mailto:angela.thecrawfordgroup@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

# **DISTRICT 14 MEETING NOTICE**

## **REVISED 4/2/25**



**Date:** April 4-6, 2025

**Hosting Post:** VA Romo #3165  
208 Gold Street  
Negaunee

**Auxiliary President:** Leanne Guenther

### **DEPARTMENT REPRESENTATIVE**

#### **Chaplain and Chief of Staff Jan Passmore**

#### **Agenda:**

**Friday, April 4`** Meet and Greet at the Post Home. Complimentary light supper provided.

**Saturday, April 5** Banquet at Post Home  
**6:00 pm** Beef & Pork, Mashed Potatoes, green beans, dinner roll, salad & dessert. \$20. Contact Scott Collins at 906-236-2429 for reservations. Reservations must be made by April 1.

**Sunday, April 6**  
**9:00 am** Audit and Registration  
**10:00 am** District Meeting

**Training:** Program Discussion

**Aide to Department Representative –** Renee Petrocik

**District President:** Ann Backhurst  
251 604-5998  
[vfwaux.annbackhurst@gmail.com](mailto:vfwaux.annbackhurst@gmail.com)

Any questions regarding the District Meeting, please contact the District President

## DISTRICT 15 MEETING NOTICE



**Date:** April 27, 2025

**Hosting Post:** Ranger Post #6165  
44969 Baltic Avenue  
South Range

**Auxiliary President:** Deborah Paavola

### **DEPARTMENT REPRESENTATIVE Jr Vice President Jason Manke**

#### **Agenda:**

(Eastern Standard Time)

<b>9:00 am</b>	Audit
<b>9:00 am</b>	Registration
<b>10:00 am</b>	District Meeting
<b>12:00 pm</b>	Lunch – Chef's Choice

**Exemplification:** Election and Installation of Officers

**Aide to Department Representative** – Cindy Anderson

**District President:** Judy Fell  
906-367-1876  
[ljf@fast-air.net](mailto:ljf@fast-air.net)

Any questions regarding the District Meeting, please contact the District President